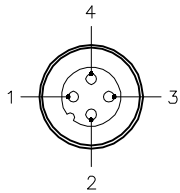


## MALE END VIEW

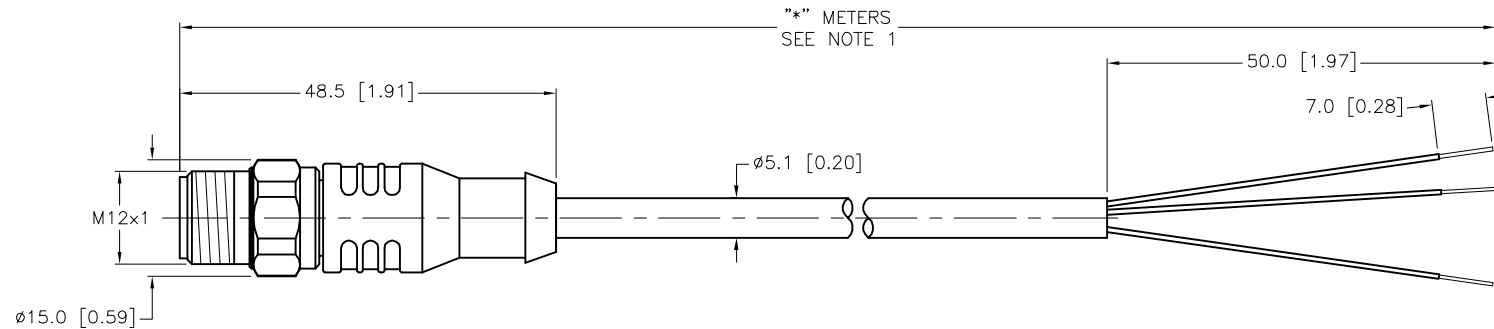


1 = BROWN  
2 = N/C  
3 = BLUE  
4 = BLACK



## SPECIFICATIONS

|                                |                                   |
|--------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL/COLOR | TPV/BLACK                         |
| MOLDED HEAD MATERIAL/COLOR     | TPV/WHITE                         |
| CONTACT MATERIAL/PLATING       | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/FINISH   | STAINLESS STEEL/PASSIVATED        |
| RATED CURRENT [A]              | 4.0 A                             |
| RATED VOLTAGE [V]              | 250 V                             |
| CABLE JACKET MATERIAL/COLOR    | TPV/WHITE                         |
| CONDUCTOR INSULATION MATERIAL  | POLYESTER ELASTOMER               |
| NUMBER OF CONDUCTORS [AWG]     | 3x20 AWG                          |
| TEMPERATURE RANGE              | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS               | MEETS NEMA 1,3,4,6P AND IEC IP68  |

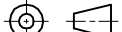


| CABLE LENGTH                 | TOLERANCE*                                                                  |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE*                                                                  |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

## SOURCE DRAWING - FOR REFERENCE ONLY

|                                                           |                                                                                                                          |                                                                                                                                       |                                                                                                                                                       |       |                 |                                 |              |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|---------------------------------|--------------|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION                                                                                                     | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> | <div>TURCK</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |       |                 |                                 |              |
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|                                                           |                                                                                                                          |                                                                                                                                       |                                                                                                                                                       |       |                 |                                 |              |
|                                                           |                                                                                                                          |                                                                                                                                       |                                                                                                                                                       |       |                 |                                 |              |
| MATERIAL                                                  | <div>ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY</div> <div>CONTACT TURCK FOR MORE INFORMATION</div> | DRFT                                                                                                                                  | GAR                                                                                                                                                   | DATE  | 03/23/07        | DESCRIPTION<br><br>WD-RSCV 4T-* |              |
| APVD                                                      |                                                                                                                          |                                                                                                                                       | SCALE                                                                                                                                                 | 1=1.0 |                 |                                 |              |
| FINISH                                                    |                                                                                                                          |                                                                                                                                       | UNIT OF MEASUREMENT                                                                                                                                   |       |                 | IDENTIFICATION NO.              | REV<br><br>E |
|                                                           |                                                                                                                          |                                                                                                                                       | MILLIMETER [ INCH ]                                                                                                                                   |       |                 |                                 |              |
|                                                           |                                                                                                                          | DO NOT SCALE THIS DRAWING                                                                                                             |                                                                                                                                                       |       | FILE: 777016059 | SHEET 1 OF 1                    |              |